

I.K. GUJRAL PUNJAB TECHNICAL UNIVERSITY **HOSHIARPUR CAMPUS REQUIREMENT PERFORMA** Financial Year: 2017 - 2018

DEPARTMENT: SECTION/BRANCH:

Sr. No	Description of Item /Items	Qty.	Approx. Rate Per Item	Total Approx. Cost Rs.	Remarks

Amount in words (Rs._____) Grand Total_____)

Recommended /Not Recommended

(Signature)	
Name:	
Designation:	

(Head of the Department)

Name:

Head of Expenditure: ______ Consumable/Non Consumable (v) as available (as per Budget)

Dealing Clerk/SA

Following Committee is proposed

- 1.
- 2.
- 3.
- 4.
- 5.

Registrar